

**Independent Citizens' Oversight Committee  
Santa Clarita Community College District  
June 19, 2019  
3:00 p.m. to 4:30 p.m.  
College of the Canyons, Canyons Hall Room 201  
26455 Rockwell Canyon Road, Santa Clarita, CA 91355**

**MEETING AGENDA**

**1. PRELIMINARY FUNCTIONS**

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|-----|--|--------|
| 1.1 | Call to Order/Establishment of a Quorum      |        |
| 1.2 | Approval of Meeting Agenda                   | ACTION |
| 1.3 | Approval of Meeting Minutes: January 9, 2019 | ACTION |
| 1.4 | Welcome Guests                               | ORAL   |

**2. FINANCIAL**

- |     |   |             |
|-----|---|-------------|
| 2.1 | Review of Life-to-Date Expenses by Project ( Measure M) – As of December 31, 2018 | INFORMATION |
| 2.2 | Review of Life-to-Date Expenses by Project (Measure E) – As of December 31, 2018  | INFORMATION |
| 2.3 | Review of Life-to-Date Expenses by Project ( Measure M) – As of March 31, 2019    | INFORMATION |
| 2.4 | Review of Life-to-Date Expenses by Project (Measure E) – As of March 31, 2019     | INFORMATION |

**3. GENERAL**

- |     |  |                      |
|-----|--|----------------------|
| 3.1 | Bond Issuance Overview: <ul style="list-style-type: none"><li>• Mr. David Casnocha, Bond Counsel, Stradling, Yocca, Carlson &amp; Rauth</li></ul>  | INFORMATION/<br>ORAL |
| 3.2 | Bond Pricing Overview: <ul style="list-style-type: none"><li>• Mr. Trennis L. Wright, Senior Vice President, Public Finance, PiperJaffray</li><li>• Mr. Jason List, Principal, Isom Advisors</li></ul> | INFORMATION/<br>ORAL |

**4. FACILITIES**

- |     |                     |                      |
|-----|---------------------|----------------------|
| 4.1 | Construction Update | INFORMATION/<br>ORAL |
|-----|---------------------|----------------------|

**5. COMMENTS FROM THE PUBLIC**

- |     |   |                      |
|-----|---|----------------------|
| 5.1 | Comments by Members of the Audience on any Item <u>NOT ON THE AGENDA - Five minutes will be allotted to each speaker and not more than 20 minutes on any subject.</u> | INFORMATION/<br>ORAL |
|-----|---|----------------------|

**6. ADJOURNMENT AND ANNOUNCEMENT OF NEXT MEETING**

- |     |             |        |
|-----|-------------|--------|
| 6.1 | Adjournment | ACTION |
|-----|-------------|--------|

The bond oversight section of the website has an updated summary of bond-funded projects:  
<https://www.canyons.edu/administration/committees/bondoversight>

If you need a disability-related modification or accommodation (including auxiliary aids or services) to participate in the public meeting, or if you need an agenda in an alternate form, please contact the Chancellor's Office at College of the Canyons at least 24 hours before the scheduled meeting.