College of the Canyons

Associated Student Government

Senate Meeting Agenda Wednesday, May 15th, 2024; 1:30 pm HSLH-137

Teleconference Location:

17200 Sierra Highway Santa Clarita, CA 91351-1622

1. General Business

- 1.1 Call to Order/Welcome/Establish Quorum
- 1.2 Flag Salute/Trophy Cup
- 1.3 Announcements/Correspondence
- 1.4 Approval of the Agenda for the Senate Meeting of May 15th, 2024
- 1.5 Open Forum

2. Consent Calendar

- 2.1 Approval of the ASG Senate Meeting minutes from May 8th, 2024
- 2.2 Approval of NEW Club Filmmaking Club

3. Regular Board Meeting Items (Discussions are limited to 10 minutes)

- 3.1 Approval of BP/AP 5220 Shower Facilities for Unhoused Students
- 3.2 Approval of BP/AP 5535 Student Participation in Collegial Consultation
- 3.3 Approval of 2024-2025 ASG Budget Second Reading
- 3.4 Approval of Funds for Club Awards
- 3.5 ASG Digital Brochure Discussion

4. Reports (Limited to 5 minutes)

4.1 Officers Report

	4.1.1 Director Reports	(Any Directors)	
	4.1.2 Executive Vice President of Activities	Lijuan Zhu	
	4.1.3 Social Student Involvement Coordinator I – Valencia	Sara Wali	
	4.1.4 Social Student Involvement Coordinator – CCCJesus I	Martinez Desantiago	
	4.1.5 Cultural Student Involvement Coordinator I – Valencia	Pin-An Lin	
	4.1.6 Public Affairs Officer	Stephanie Ofilada	
	4.1.7 Vice President of Inter Club Council	Ellie Wingo	
	4.1.8 Officer of Marketing and Information	Harrison Kim	
	4.1.9 Officer of Equity	Moussa Hajghaban	
	4.1.10 Executive Liaison Officer	Sanjana Sudhir	
	4.1.11 Student Trustee	Hestia Sartika	
	4.1.12 Executive Vice President	Caitlin Herron	
	4.1.13 President	Chris Bordbar	
	4.1.14 ASG Technician	Robin Herndon	
	4.1.15 ASG Canyon Country Campus Advisor	Joanna Kelly	
	4.1.16 ASG Activities and ICC Advisor	Lynn Suh	
	4.1.17 ASG Lead Advisor	Kelly Dapp	
4.2 District Committees			
	4.2.1 Academic Senate		
	4.2.2 Academic Calendar		

- 4.2.3 Accreditation Taskforce
- 4.2.4 Advocacy Team
- 4.2.5 Body, Mind, Wellness
- 4.2.6 Bookstore
- 4.2.7 Calendar
- 4.2.8 CCC Advisory Committee
- 4.2.9 Celebrating the Humanities
- 4.2.10 Chancellor's Taskforce Workforce Development Committee
- 4.2.11 Civic Engagement Steering Committee
- 4.2.12 College Planning Team
- 4.2.13 College Policy Council
- 4.2.14 Committee for Assessing Student Learning
- 4.2.15 Curriculum

- 4.2.16 Diversity
- 4.2.17 Enrollment Management
- 4.2.18 Emergency Preparedness Plan Committee
- 4.2.19 Facilities Master Plan
- 4.2.20 Faculty Professional Development Committee
- 4.2.21 Food Services
- 4.2.22 Grade Review
- 4.2.23 Honors Advisory Committee
- 4.2.24 Institutional Effectiveness & Inclusive Excellence (IE2)
- 4.2.25 Measure E & M
- 4.2.26 President's Advisory Council (PAC-B)
- 4.2.27 Program Viability
- 4.2.28 Safety Committee
- 4.2.29 Student Art Collection
- 4.2.30 Student Conduct
- 4.2.31 Sustainable Development Committee
- 4.2.32 Technology
- 4.2.33 Women's Conference

4.3 Standing Committees

- 4.3.1 ASG Finance Committee
- 4.3.2 ASG Recruitment/Election Committee

4.4 Ad-Hoc Committees

- 4.4.1 Legacy Project Ad-Hoc Committee
- 5. Open Forum
- 6. Announcement of the next meeting: May 22nd, 2024
- 7. Adjournment

IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING
AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR AN AGENDA IN AN
ALTERNATE FORM, PLEASE CONTACT CAMPUS LIFE & STUDENT ENGAGEMENT AT COLLEGE OF
THE CANYONS AT LEAST 48-HOURS BEFORE THE SCHEDULED MEETING

<u>Date:</u> 05/15/24
<u>Item Type:</u> Action _x_InformationDiscussion
Agenda Section: 2.0
<u>Item Number:</u> 2.2
Agenda Item Title: Approval of NEW Club – Filmmaking Club
<u>Background:</u> Filmmaking Club's mission is to cultivate a vibrant community of aspiring filmmakers on our college campus, fostering creativity, collaboration, and cinematic expression. Through workshops, screenings, and hands-on projects, they aim to provide a supportive environment where members can hone their craft, share ideas, and collaborate on exciting film productions. By embracing diversity of perspectives and storytelling styles, we strive to inspire, educate, and empower our members to become the next generation of visionary storytellers in the world of cinema.
COST: N/A
Recommendations: Move to approve Filmmaking Club as a new club. Term to start in 2024 - 2025
Submitted by: Lynn Suh, Inter Club Council Advisor
Approved By:
Moved By:
Seconded By:
Carried: Tabled: Tabled:

Item Type: Action _x_Information _x_Discussion_x_
Agenda Section: Regular Board Meeting Items
Item Number: 3.1
Agenda Item Title: Approval of BP/AP 5220 – Shower Facilities for Unhoused Students
<u>Background:</u> The Board of Trustees has requested that ASG review the proposed revisions to BP/AP 5220 – Shower Facilities for Unhoused Students once more to ensure that these policies have been thoroughly reviewed prior to the Board of Trustees approving the second read.
Cost: N/A
Recommendations: Move to approve the proposed revisions to BP/AP 5220 – Shower Facilities for Unhoused Students.
Submitted by: Dr. Jasmine Ruys, Assistant Superintendent/Vice President, Student Services
Approved By:
Moved By:
Seconded By:
Carried: Tabled: Tabled:

<u>Date</u>: 05/15/2024

<u>Date</u> : 05/15/2024
<u>Item Type:</u> Action _x_Information _x_Discussion_x_
Agenda Section: 3.0
<u>Item Number</u> : 3.2
Agenda Item Title: Approval of BP/AP 5535 – Student Participation in Collegial Consultation
<u>Background:</u> The Board of Trustees has requested that ASG review the proposed revisions to BP/AP 5535 – Student Participation in Collegial Consultation once more to ensure that these policies have been thoroughly reviewed prior to the Board of Trustees approving the second read.
Cost: N/A
Recommendations : Move to approve the proposed revisions to BP/AP 5535 – Student Participation in Collegial Consultation
<u>Submitted by</u> : Dr. Jasmine Ruys, Assistant Superintendent/Vice President, Student Services
Approved By:
Moved By:
Seconded By:
Carried: Tabled: Tabled:

<u>Date</u> : 05/15/2024
<u>Item Type:</u> Action _x_Information _x_Discussion_x_
Agenda Section: 3.0
<u>Item Number</u> : 3.3
Agenda Item Title: Approval of 2024-2025 ASG Budget – Second Reading
<u>Background:</u> The Associated Student Government will have the opportunity to review the 2024-2025 ASG operating budget. The first reading of the budget took place at last week's meeting and now the ASG Senate will review and vote on the second reading of the 2024-2025 ASG operating budget.
Cost: N/A
Recommendations : Move to approve the second reading of the 2024-2025 ASG operating budget.
<u>Submitted by</u> : Kelly Dapp, ASG Advisor
Approved By:
Moved By:
Seconded By:
Carried: Tabled: Tabled:

<u>Date:</u> 05/15/2024
<u>Item Type:</u> Action _x_InformationDiscussion
Agenda Section: 3.0
Item Number: 3.4
Agenda Item Title: Approval of Funds for Club Awards
<u>Background:</u> At the end of every year, the Inter Club Council hosts club awards. The VP of ICC and the Inter Club Council Advisor discuss which clubs should be awarded funding in their club accounts.
New Clubs – 15 NEW clubs in 2023 – 2024, \$50 each
Wellness Award – Active Minds and Outdoor Adventure, \$100 each
Educational Awareness – Armenian Student Association, Poli Sci, Our People Our Fight - \$100 each
Out of this World – Astronomy and Physics - \$100
Honors Award – Alpha Delta Nu, Astronomy and Physics, Communications, FBLA, Math - \$50 each
Most Reliable – Math - \$100
Getting the Meeting Going – Pre-Health, Our People Our Fight - \$50 each
Most Engaging (Hot Dogs) - Outdoor Adventure - \$100
On Display – Parallax Photo - \$100
Attendance Award – Clubs Present at last ICC Meeting - \$25 each
Clubs also have until May 15 to claim awards with their points.
COST: No more than \$3,800
<u>Recommendations:</u> Move to approve up to \$3,800 from account #001.9203 Clubs and Organizations account to award clubs with incentives claimed through the Incentives Program and recognition completed during the last ICC Meeting on May 13, 2024.
Submitted by: Lynn Suh, Inter Club Council Advisor
Approved By:
Moved By:
Seconded By:
Carried: Tabled: Tabled:

<u>Date:</u> 05/15/2024
<u>Item Type:</u> ActionInformation _x_Discussion_x_
Agenda Section: Regular Board Meeting Items
Item Number: 3.5
Agenda Item Title: ASG Digital Brochure Discussion
<u>Background:</u> The Brochure Ad Hoc Committee has created digital versions of the 2023 Student Engagement Guide, which have been translated and reviewed. The Senate will now critique and finalize the current versions of the brochures.
COST: N/A
Recommendations: N/A
Submitted by: Ellie Wingo, Vice President of Inter Club Council
Approved By:
Moved By:
Seconded By:
Carried: Tabled: