

**COLLEGE OF THE CANYONS FOUNDATION
EXECUTIVE COMMITTEE
MEETING AGENDA**

Tuesday, January 21st, 2025 at 4:00 pm
26455 Rockwell Canyon Road
Canyons Hall 211
Santa Clarita, CA 91355

**Materials will be available upon request (Gov. Code, § 54957.5.)
by calling the College of the Canyons Foundation office at (661) 362- 3434**

PARTICIPATION: Members of the COC Foundation Executive Committee may participate remotely, however, any member participating remotely must provide their address, and must post the agenda at the location(s) where they will be teleconferencing from. (Gov't Code § 54953(b).)

Remote Participants: None

PUBLIC COMMENT: Members of the public may provide public comment on **closed session items, open session items, and those items NOT on the agenda** that are within the jurisdiction of the COC Foundation Executive Committee.

PLEASE NOTE: Executive Committee Members are prohibited by the Brown Act from responding to comments made regarding topics NOT on the official agenda.

**Please remember that public comment is limited to THREE MINUTES per speaker (calculated at approximately 300 words).
Committee members will no longer read emailed public comments aloud during the meeting.
Emails sent to us before the meeting will be forwarded to the Board for their review and consideration.**

DISABILITY ACCOMMODATIONS

For any accommodations, please contact us at (661) 362-3434 or via email at COCFoundation@canyons.edu

MEETING AGENDA

1. Preliminary Functions

Topic	Presenter
1.1 Call to Order/Establishment of a Quorum	Gary Horton
1.2 Comments by Members of the Audience NOT on the Agenda	Gary Horton
1.3 Approval of Meeting Agenda	Gary Horton
1.4 Approval of Meeting Minutes: November 6, 2024	Gary Horton

2. Information

Topic	Presenter
2.1 Naming of the John Turturro Lab	Shawna Mann
2.2 Foundation Staff Update	Shawna Mann
2.3 Foundation Board Member Update <ul style="list-style-type: none">• Board Nominations for Recommendation to Full Board	Shawna Mann

3. Approval

Topic	Presenter
3.1 Approval of Financial Statements as of November 30, 2024	Lisa Burke

4. Adjournment and Announcement of Next Meeting

Topic	Presenter
4.1 Adjournment	Gary Horton