

# College of the Canyons

## Associated Student Government

### Activity Board Meeting Agenda

Wednesday, October 30, 2024; 1:30 pm

Canyons Hall 211

#### Teleconference Location:

17200 Sierra Highway  
Santa Clarita, CA 91351-1622

#### **General Business**

- 1.1 Call to Order/Welcome/Establish Quorum
- 1.2 Announcements/ Correspondence
- 1.3 Approval of the Agenda for the Activity Meeting of October 30, 2024
- 1.4 Open Forum

#### **Consent Calendar**

- 2.1 Approval of the ASG Activity Board Meeting minutes from October 2, 2024

#### **Regular Board Meeting Items (Discussions are limited to 10 minutes)**

- 3.1 Unlock the Gate
- 3.2 Donut Miss Out: Sweeten Your Day!
- 3.3 Pumpkin Spice & Everything Nice
- 3.4 Pizza with the President
- 3.5 Discuss November Events

#### **Reports (Limited to 5 minutes)**

##### 4.1 Officers Report

- 4.1.1 Director Reports.....(Any Directors)
- 4.1.2 Vice President of Activities.....Sara Wali
- 4.1.3 Vice President of Inter-Club Council .....Kristian Mengistu
- 4.1.4 Executive Vice President of Communications.....Cameron Imperial-Pham
- 4.1.5 Vice President of Advocacy.....Amna Fadel
- 4.1.6 ASG Technician.....Robin Herndon

- 4.1.7 ASG Canyon Country Campus Advisor.....Joanna Kelly  
4.1.8 ASG Activities and ICC Advisor.....Lynn Suh  
4.1.9 ASG Lead Advisor..... Kelly Dapp

**5. Open Forum**

**6. Announcement of the next meeting: November 6, 2024**

**7. Adjournment**

*IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR AN AGENDA IN AN ALTERNATE FORM, PLEASE CONTACT CAMPUS LIFE & STUDENT ENGAGEMENT AT COLLEGE OF THE CANYONS AT LEAST 48-HOURS BEFORE THE SCHEDULED MEETING*

**Date:** 10/2/2024

**Item Type:** Action ☒ Information ☐ Discussion ☐

**Agenda Section:** Consent Calendar

**Item Number:** 2.1

**Agenda Item Title:** Approval of the ASG Activity Board Meeting minutes from October 2, 2024

**Background:** The minutes from the ASG Activity Board Meeting held on October 2, 2024, need approval. The Activity Board shall review the minutes and vote. You may view the [minutes](#) to approve on the website.

**Recommendations:** *Move to approve the minutes from the ASG Activity Board Meeting held on October 2, 2024*

Submitted by: Robin Herndon, ASG Technician

Approved By:

Moved By:

Seconded By:

Carried: ☐

Failed: ☐

Tabled: ☐

**Date:** 10/30/24

**Item Type:** Action \_\_\_ Information \_\_x\_ Discussion\_x\_\_

**Agenda Section:** 3.0

**Item Number:** 3.1

**Agenda Item Title:** Unlock the Gate

**Background:**

Unlock the Gate will be held on November 7th from 13:00 to 14:00(1-2 pm) at the flagpole. This event aims to make the campus more vibrant by allowing students to write down their favorite songs or songs they think deserve more listeners on a poster for everyone to see. The songs will be played sequentially, creating a shared music experience. Snacks will also be available during the event.

**COST:**

Costco Chocolate Lover's Cookie Pack (24 pieces) \$ 12.99 \*2

Total: 25.98 (without tax) Not to exceed \$100

**Recommendations:** *Move to approve up to \$100 from VC Social and Cultural (001.9813)*

Submitted by: Aaron Lin, VC Activities Team

Approved By:

Moved By:

Seconded By:

Carried: ☐

Failed: ☐

Tabled: ☐

**Date:** 10/30/24

**Item Type:** Action   x   Information      Discussion     

**Agenda Section:** 3.0

**Item Number:** 3.2

**Agenda Item Title:** Donut Miss Out: Sweeten Your Day!

**Background:** This event aims to hand out donuts to all students in honor of National Donut Day. I will also be providing a poster asking students what their favorite donut is. The event will take place on November 5<sup>th</sup>, at CCC Upper Plaza from 12-1 pm.

**COST:** Not to exceed \$70

3 dozen donuts: \$54

**Recommendations:** Move to approve up to \$70 from *CCC Social and Cultural (001.9805)*.

Submitted by: Taha Saiyed – CCC Activities Team

Approved By:

Moved By:

Seconded By:

Carried: ☐

Failed: ☐

Tabled: ☐

**Date:** 10/30/2024

**Item Type:** Action \_x\_ Information \_\_\_ Discussion \_\_\_

**Agenda Section:** 3.0

**Item Number:** 3.3

**Agenda Item Title:** Pumpkin Spice and Everything Nice

**Background:** Have craft plastic pumpkins for students to write something they will do for self-care or a bucket list/goal they would like to complete this fall. This targets the stress that may arise for the upcoming finals. In addition, I'll have pumpkin spice desserts for the fall season. This event will be held on November 13<sup>th</sup> from 10-11am.

**COST:**

\$25 (pumpkins count 46 amazon)

\$20 (pumpkin spice dessert from Target cupcakes/cookies) whatever is available

\$8 (affirmation/ motivational stickers amazon)

Not to exceed more than \$100

**Recommendations:** *move to approve up to \$100 from CCC Social and Cultural (001.9805)*

Submitted by: Ana Perez Activities Team (CCC)

Approved By:

Moved By:

Seconded By:

Carried: ☐

Failed: ☐

Tabled: ☐

**Date:** 10/30/2024

**Item Type:** Action \_x\_ Information \_x\_ Discussion \_\_\_\_

**Agenda Section:** 3.0

**Item Number:** 3.4

**Agenda Item Title:** Pizza w/ the President Event

**Background:** To build off the Town Hall event, ASG proposes to host a Pizza with the President event that aims to have an informal conversation with all the Executive Cabinet and Board of Trustees members. This event will be held on Tuesday, November 12<sup>th</sup> at the Leisure Lawn/ICC from 12-1 pm. We aim to have pizza at the event and invite all students to engage with the administration in a social atmosphere. Students will need to fill out short survey to gain a slice of pizza.

**COST:**

Pizza (10 boxes estimated)

**Total:** Not to exceed \$200

**Recommendations:** *Move to approve up to \$200 from VC Social and Cultural (001.9813).*

**Submitted by:** Harrison Kim, President / Sanjana Sudhir, Student Trustee

Approved By:

Moved By:

Seconded By:

Carried: ☐

Failed: ☐

Tabled: ☐

**Date:** 10/30/24

**Item Type:** Action \_\_\_ Information \_\_\_x\_Discussion\_x\_\_\_

**Agenda Section:** 3.0

**Item Number:** 3.5

**Agenda Item Title:** Discuss November Events

**Background:** Let us discuss November events to ensure the event's dates do not overlap and place them on the calendar

**COST:** N/A

**Recommendations:** N/A

Submitted by: Sara Wali, VP of Activities

Approved By:

Moved By:

Seconded By:

Carried: ☐

Failed: ☐

Tabled: ☐