

# College of the Canyons Associated Student Government

## Special Activity Board Meeting Agenda

Wednesday, August 28, 2024; 1:30 pm

HSLH-137

### Teleconference Location:

*17200 Sierra Highway  
Santa Clarita, CA 91351-1622*

#### **1. General Business**

- 1.1 Call to Order/Welcome/Establish Quorum
- 1.2 Announcements/Correspondence
- 1.3 Approval of the Agenda for the Activity Meeting of August 28, 2024
- 1.4 Open Forum

#### **2. Consent Calendar**

- 2.1 Approval of the ASG Activity Board Meeting minutes from April 24, 2024

#### **3. Regular Board Meeting Items (Discussions are limited to 10 minutes)**

- 3.1 ASG Poppin' Event
- 3.2 SSSCC Region VI September Delegate Assembly
- 3.3 ASG Town Hall
- 3.4 Discuss September events

#### **4. Reports (Limited to 5 minutes)**

##### 4.1 Officers Report

- 4.1.1 Director Reports.....(Any Directors)
- 4.1.2 Vice President of Activities.....Sara Wali
- 4.1.3 Vice President of Inter-Club Council.....Kristian Mengistu

4.1.4 Executive Vice President of Communications.....	Cameron Imperial-Pham
4.1.10 Vice President of Advocacy.....	Amna Fadel
4.1.14 ASG Technician.....	Robin Herndon
4.1.15 ASG Canyon Country Campus Advisor.....	Joanna Kelly
4.1.16 ASG Activities and ICC Advisor.....	Lynn Suh
4.1.17 ASG Lead Advisor.....	Kelly Dapp

## **5. Open Forum**

## **6. Announcement of the next meeting: September 11, 2024**

## **7. Adjournment**

*IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR AN AGENDA IN AN ALTERNATE FORM, PLEASE CONTACT CAMPUS LIFE & STUDENT ENGAGEMENT AT COLLEGE OF THE CANYONS AT LEAST 48-HOURS BEFORE THE SCHEDULED MEETING*

**Date:** 4/24/2024

**Item Type:** Action   x   Information      Discussion     

**Agenda Section:** Consent Calendar

**Item Number:** 2.1

**Agenda Item Title:** Approval of the ASG Activity Board Meeting minutes from April 24, 2024

**Background:** The minutes from the ASG Activity Board Meeting held on April 24, 2024 need approval. The Activity Board shall review the minutes and vote. You may [view](#) the minutes to approve on the website.

**Recommendations:** *Move to approve the minutes from the ASG Activity Board Meeting held on April 24, 2024*

Submitted by: Robin Herndon, ASG Technician

Approved By:

Moved By:

Seconded By:

Carried: ☐

Failed: ☐

Tabled: ☐

**Date:** 8/28/2023

**Item Type:** Action \_x\_ Information \_x\_ Discussion \_\_\_\_

**Agenda Section:** 3.0

**Item Number:** 3.1

**Agenda Item Title:** ASG Poppin' Event

**Background:** ASG wants to host an introductory event to increase our presence on campus during the start of the semester. We will accomplish this through our "Poppin with ASG" event, where we will distribute popcorn to students at 1-2 pm on Tuesday September 10<sup>th</sup> at CCC (Upper Plaza) and 1-2pm on Wednesday September 11<sup>th</sup> at VC (flagpole). It will be a very grab-n-go event, where students will walk by and grab a bag on their way if they're interested. There will also be a QR code taped to the popcorn bag with more information about what we do, our initiatives like Town Halls, baby changing tables, and other projects, and our contact information.

**COST:**

Popcorn Kernels: \$70

Popcorn Bags: \$30

Total: Not to exceed \$200

**Recommendations:** *Move to approve up to \$100 from VC Social and Cultural (001.9813) and \$100 from CCC Social and Cultural (001.9805).*

**Submitted by:** Harrison Kim, President / Sanjana Sudhir, Student Trustee

Approved By:

Moved By:

Seconded By:

Carried: ☐

Failed: ☐

Tabled: ☐

**Date:** 8/28/24

**Item Type:** Action \_\_\_ Information \_x\_ Discussion \_x\_

**Agenda Section:** 3.0

**Item Number:** 3.2

**Agenda Item Title:** SSSCC Region VI September Delegate Assembly

**Background:** The Student Senate for California Community Colleges (SSCCC) holds 10 regions across the state to delegate duties to local chapters and communities. Each region's leadership is required to hold meetings with representatives from the colleges in their area each new term to conduct training. As the Regional Affairs Director and Student Intern, Sanjana Sudhir and Harrison Kim, respectively, are tasked with training new delegates elected from our region's (VI) colleges. We propose that COC's Takeda Science Center Conference Room (343) be used as the meeting space for our Delegate Training, set to be held on September 20th Friday from 12-2pm. All costs will be covered by SSSCC's regional budget.

**COST:**

Costs for food will be covered from the SSSCC regional budget.

**Recommendations:** N/A

**Submitted by:** Sanjana Sudhir, Student Trustee / Harrison Kim, President

Approved By:

Moved By:

Seconded By:

Carried: ☐

Failed: ☐

Tabled: ☐

**Date:** 8/28/2023

**Item Type:** Action \_x\_ Information \_x\_ Discussion \_\_\_\_

**Agenda Section:** 3.0

**Item Number:** 3.3

**Agenda Item Title:** ASG Town Hall

**Background:** To provide a platform for students to come forward and bring their ideas and concerns directly to administration and faculty, ASG proposes to facilitate and mediate Town Hall meetings. The first proposed meeting shall be September 24<sup>th</sup> Tuesday from 1-3pm in the Hasley meeting room and we will invite the Board of Trustees, the Executive Cabinet, and President Andrus to attend and give their perspective in response to the issues presented. There is set to also include an online Zoom link for any digital responses, as well as anonymous responses read out by a mediator from a student who submitted a comment and cannot attend in person or digitally. Provided will be snacks and water for the public and any administrator who wishes to participate in the event.

**COST:**

Water bottles

Chips

Total: Not to exceed \$100

**Recommendations:** *Move to approve up to \$100 from Student Representation Fee.*

**Submitted by:** Harrison Kim, President / Sanjana Sudhir, Student Trustee

Approved By:

Moved By:

Seconded By:

Carried: ☐

Failed: ☐

Tabled: ☐

**Date:** 8/28/24

**Item Type:** Action \_\_\_Information \_x\_Discussion\_x\_\_

**Agenda Section:** 3.0

**Item Number:** 3.4

**Agenda Item Title:** Discuss September Events

**Background:** Let us discuss September events to ensure the event's dates do not overlap and place them on the calendar.

**COST:** N/A

**Recommendations:** N/A

**Submitted by:** Sara Wali, VP of Activities

Approved By:

Moved By:

Seconded By:

Carried: ☐

Failed: ☐

Tabled: ☐