

# College of the Canyons

## Associated Student Government

### Finance Committee Meeting Agenda

Wednesday, April 23, 2025; 1:30 pm

HSLH-137

#### **Teleconference Location:**

17200 Sierra Highway  
Santa Clarita, CA 91351-1622

#### **1. General Business**

- 1.1 Call to Order/Welcome/Establish Quorum
- 1.2 Announcements/Correspondence
- 1.3 Approval of the Agenda for the Finance Committee Meeting of April 23, 2025
- 1.4 Open Forum

#### **2. Regular Meeting Items (Discussions are limited to 10 minutes)**

- 2.1 2025-2026 ASG Budget Drafting Session
- 2.2 ASG Grant Application Instructions

#### **3. Reports (Limited to 5 minutes)**

##### **3.1 Officers Report**

- 3.1.1 Director Reports.....(Any Directors)
- 3.1.2 Vice President of Activities..... Aaron Pin-An Lin
- 3.1.3 Vice President of Inter Club Council.....Kristian Mengistu
- 3.1.4 Executive Vice President of Communications..... Ava Hernandez
- 3.1.5 Vice President of Equity..... Moussa Haj Ghaban
- 3.1.6 Vice President of Advocacy..... Amna Fadel

3.1.7 Student Trustee.....	Sanjana Sudhir
3.1.8 Executive Vice President.....	Jesus Martinez Desantiago
3.1.9 President.....	Harrison Kim
3.1.10 ASG Technician.....	Robin Herndon
3.1.11 ASG Canyon Country Campus Advisor.....	Joanna Kelly
3.1.12 ASG Activities and ICC Advisor.....	Lynn Suh
3.1.13 ASG Lead Advisor.....	Kelly Dapp

#### **4. Open Forum**

#### **5. Announcement of the next meeting: TBA**

#### **6. Adjournment**

IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR AN AGENDA IN AN ALTERNATE FORM, PLEASE CONTACT CAMPUS LIFE & STUDENT ENGAGEMENT AT COLLEGE OF THE CANYONS AT LEAST 48-HOURS BEFORE THE SCHEDULED MEETING

**Date:** 4/23/25

**Item Type:** Action ☒ Information ☐ Discussion ☐

**Agenda Section:** Regular Meeting Items 2

**Item Number:** 2.1

**Agenda Item Title:** 2025-2026 ASG Budget Drafting Session

**Background:** The ASG Finance Committee will review the ASG budget for 2025-2026 and make recommendations for budget revisions.

**Recommendations:** Move to approve the 2025-2026 ASG budget draft with recommendations to be brought forward to the ASG Senate for a first reading.

Submitted by: Kelly Dapp, ASG Advisor

Approved By:

Moved By:

Seconded By:

Carried: ☐ Failed: ☐ Tabled: ☐

**Date:** 4/23/2025

**Item Type:** Action \_\_\_\_ Information x Discussion x

**Agenda Section:** 2. Regular Meeting Items

**Item Number:** 2.2

**Agenda Item Title:** ASG Grant Application Instructions

**Background:** In preparation for next week's ASG grants deliberations, instructions will be provided on reviewing grant applications and scoring.

**Recommendations:** N/A

Submitted by: Kelly Dapp, ASG Advisor

Approved By:

Moved By:

Seconded By:

Carried: ☐ Failed: ☐ Tabled: ☐