

College of the Canyons

Inter Club Council

Meeting Agenda

Monday, March 17, 2025; 2:00pm

CHCS 201

Teleconference Location:

17200 Sierra Highway

Building 1A – Conference Room

Santa Clarita, CA 91351-1622

Roll Call

General Business

1.1 Call to Order

1.2 Approval of the Agenda for the ICC Meeting of March 17, 2025

1.3 Open Forum

Consent Calendar

2.1 Approval of the ICC Meeting minutes from February 24, 2025

Regular Council Meeting Items *(limited to no more than five minutes per)*

3.1 Introduction of Empowerment Programs

3.2 Town Hall

3.3 Multicultural Day

3.4 Clubs and Organizations Handbook 2nd Reading

3.5 ASG Grants

Reports

4.1 Advisor

Lynn Suh

4.2 Student Services Technician

Robin Herndon

4.3 Director of Clubs and Organizations

Areesh Fatima

4.4 Vice President of Inter Club Council

Kristian Mengistu

Closing Forum *(limited to no more than one minute per)*

Announcement of the Next Meeting: April 21, 2025 at 2pm

Adjournment

***If you need a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting, or an agenda in an alternative form, please contact Campus Life & Student Engagement at College of the Canyons at least 48-hours before the scheduled meeting. ☞*

Date: 2/24/2025

Item Type: Action ☒ Information ☐ Discussion ☐

Agenda Section: Consent Calendar

Item Number: 2.1

Agenda Item Title: Approval of the ICC Meeting minutes from February 24, 2025

Background: The minutes from the ICC Meeting held on February 24, 2025, need approval. The Board shall review the minutes and vote. You may view the minutes from [February 24, 2025](#) on the website under Campus Clubs, then under Minutes and Agendas.

Recommendations: *Move to approve the minutes from the ICC Meeting held on February 24, 2025.*

Submitted by: Robin Herndon, ASG Technician

Approved By:

Moved By:

Seconded By:

Carried: ☐

Failed: ☐

Tabled: ☐

Date: 3/17/25

Item Type: Action ____ Information __x__ Discussion __

Agenda Section: 3.0

Item Number: 3.1

Agenda Item Title: Introduction of Empowerment Programs

Background: This year COC is hosting the 1st Annual College of the Canyons Empowerment Conference on April 25th, 2025. They will also be a Small Business Vendor Fair there, that opportunity for current and past students to sell their products at the COC Campus to support.

COST: N/A

Recommendations: N/A

Submitted by: Lynn Suh

Approved By:

Moved By:

Seconded By:

Carried: ☐

Failed: ☐

Tabled: ☐

Date: 3/17/25

Item Type: Action ___ Information ___x_Discussion___

Agenda Section: 3.0

Item Number: 3.2

Agenda Item Title: Town Hall

Background:

ASG will be hosting a Town Hall meeting on March 24th from 1-3pm in Hasley Hall at Hasley Hall 137 and we have invited the Board of Trustees, the Executive Cabinet, and President Andrus to attend and give their perspective in response to the issues presented. It is an opportunity to advertise to your clubs to come and provide student issues/concerns to the college staff and refreshments will be provided as well as club points.

COST: N/A

Recommendations: N/A

Submitted by: Kristian Mengistu

Approved By:

Moved By:

Seconded By:

Carried: ☐

Failed: ☐

Tabled: ☐

Date: 3/17/25

Item Type: Action ____ Information __x__ Discussion __

Agenda Section: 3.0

Item Number: 3.3

Agenda Item Title: Multicultural Day

Background:

ASG is hosting Multicultural Day on April 22 from 1:00 pm -3:00 pm. If you are interested in sharing your culture and hosting a table, please fill out the form by March 21 at 11:59PM.

COST: N/A

Recommendations: N/A

Submitted by: Kristian Mengistu

Approved By:

Moved By:

Seconded By:

Carried: ☐

Failed: ☐

Tabled: ☐

Date: 3/17/25

Item Type: Action __x__ Information __x__ Discussion __x__

Agenda Section: 3.0

Item Number: 3.4

Agenda Item Title: Clubs and Organizations Handbook 2nd Reading

Background: Comments and suggestions have been taken into consideration

COST:

Recommendations: Move to approve 2nd reading of the Clubs and Organizations Handbook

Submitted by: Lynn Suh, Inter Club Council Advisor

Approved By:

Moved By:

Seconded By:

Carried: ☐

Failed: ☐

Tabled: ☐

Date: 3/17/25

Item Type: Action ____ Information _x_ Discussion ____

Agenda Section: 3.0

Item Number: 3.5

Agenda Item Title: ASG Grants

Background: The form to apply for ASG Grants has opened. We have a presentation for more information

COST:

Recommendations: N/A

Submitted by: Lynn Suh, Inter Club Council Advisor

Approved By:

Moved By:

Seconded By:

Carried: ☐

Failed: ☐

Tabled: ☐